

Nagarjuna Graeco-Roman:



By Shomit Sirohi

I. Reading, Writing, and Reflecting as Health

In fact one is alive in unhealthy conditions, and recovering by a vihara and Christian Nagarjuna form of life which then is based on the same metaphor as Existentialism and Marxism, a bit of a judgement on these matters called diagnosis and laws in Dewey to guide oneself to Nirvana as Sunyata which in Christian form is in fact prediction of the Ages, or years to be spent in Graeco-Roman life.

One can then understand what is called health, that the spiritual process is actually a revelation of the eye-lids opening as sleep and waking is actually a process called

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Elipses on the eyes - and mouth and body. There is in physician formalism - eyes closed being encircled as in the rule will open by means of in fact medicine, or even further by a classification called health's own course, or evident by the rule of sleeping and wakefulness - part of metabolism.

II. Ages

It has been ages since I was fine, in fact in the night the Ages are Schellingian, but in the house it is Graeco-Roman.

III. Marx, Hegel and Nagarjuna

Althusser in the Christian sense then is organised mathematics which is political front and organisation which Nagarjuna cares less about, gets the news and is Graecian – he means he can now read the Bible, follow the law, sing, dance and other things in Monastic life –

- I. Laws followed, Epistle followed.
- II. Mass
- III. Hebrew songs.
- IV. Intricate laws of dancing.
- V. Healing laws,
- VI. Foreordained, this whole life.
- VII. Physician.

IV. Monastic Philosophy

Christian Spirit – ordered in letters which make modes of life – like a mode in Spirit.

Buddhist Graeco-Roman – Substance and modes in organised mathematics which then is Graecian, which means a profound study of Greek history, and such subjects which is outside a type of tea, and even a lunch at a canteen, or even working in departments of history or philosophy.

Kierkegaardianism in Nagarjuna – the simple reflection in Existentialism.

All transformed to modes, which are Graecian – a place to sit, a place to read in libraries, even travel by shipping which is then in a Hill and river or sea, which then is all the day's news – in a symbolism.